



Placer County Fair

June 20-23, 2019

Food Concession Application

Please review the instructions below carefully as we make changes to our application each year. Applications will not be processed unless all information is complete!

Application Instructions

1. Return completed applications and processing fee to: 800 All America City Blvd. Roseville, CA 95678
2. A \$10.00 non-refundable processing fee (payable to @the Grounds) is required with each application. We accept cash, check, or credit card with an additional \$1 fee for credit card transactions. No space fee is due at this time - if a contract is issued you will be billed and a deposit to reserve your space required.
3. The last date to submit an application is April 1, 2019.
4. We will notify you no later than April 15, 2019 about your selection into the 2019 Placer County Fair.
5. This application is neither an offer nor guarantee of space.
6. Make sure all information on this application is correct. This will be the only information the selection committee will base its decision on. If you provide inaccurate information on your size and electricity needs, accommodations may not be provided for.
7. The list of food items you are requesting to sell must be specific. If a contract is issued, it will be assigned off of this list only.
8. A photo of your food stand in operation is required with each application.
9. You must attach a copy of your CA Seller's Permit to this application to be considered for selection.
10. The cost for a concession stand at this year's Placer County Fair is \$350 with 25% of gross sales due plus additional fees as necessary.
11. If a contract is issued, the location of your stand will be determined by management. You will be notified of your location prior to arrival. Every attempt will be made to place vendors in a location most favorable for their products.

Additional instructions and requirements will be sent to you if a contract is issued.

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Any questions may be directed to @the Grounds at (916)701-8181 or by email at fairinfo@atthegrounds.com



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Business Info:

Owner Contact Name _____
Business Name _____
Address _____ City/State _____ Zip _____
Business Phone _____ Cell/Emergency Number _____
Email Address _____
CA Seller's Permit # _____ (a copy must be attached to this application)

Fair Experience:

Have you ever participated in the Placer County Fair? ☐ Yes ☐ No
If yes, how many years? _____

Menu Items:

Please attach a separate sheet with a complete menu list (a picture of your current menu is suitable). Again, your selection for the fair will be based off of this information and your contract granted for these items only.

Insurance Requirements:

Each stand must provide the District with proof of general liability insurance of no less than \$1,000,000.

Name of insured business must match the business name on this application.

Please check the form of insurance you will provide during the fair:

My Own Carrier ☐ WFA Master List ☐

I would like to purchase this through @the Grounds for \$90.00 ☐

Electricity Requirements:

Amps _____ How many amps of the indicated amount are needed? _____

Please indicate all electrical needs, additional fees may apply for electrical needs above 110.



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Water and Sewer Hook Up:

Do you require a water hook up on your site? ☐ Yes ☐ No

Do you require a sewer hook up on your site? ☐ Yes ☐ No

Size:

Food Stand Dimensions:

w/ hitch and awnings _____ w/o hitch and awnings _____

Door Location _____

Please check appropriate serving side:

☐ Front/End Serve

☐ Side Serve

Hitch location when facing stand:

Front Side ☐

Back Side ☐

Hitch location when facing stand:

Left Side ☐

Right Side ☐

Removable hitch? ☐ Yes ☐ No

Total amount of space desired: _____

How many people will be working in the stand (including yourself)? _____

Photo:

Please attach a photo of your food stand in operation.

RV Parking:

If you are in need of RV parking for the fair, please fill out additional request form and return with your application.

Signature:

I have read and understand the instructions above. I understand that this application is for space only, and is neither a commitment by the applicant nor an offer by @the Grounds to rent space. I certify all information contained in this application is true and accurate to the best of my knowledge.

Signature _____ Title _____ Date _____



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Food Concession Application Checklist

Application Item	Included
Completed Application	<input type="checkbox"/>
\$10 Non-Refundable Processing Fee (Checks made out to @the Grounds)	<input type="checkbox"/>
List or Picture of Food Menu Items	<input type="checkbox"/>
A Photo of Operational Food Stand	<input type="checkbox"/>
Copy of California Seller's Permit	<input type="checkbox"/>
RV Parking Request (if applicable)	<input type="checkbox"/>
Signature	<input type="checkbox"/>

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