



# Placer County Fair

## June 20-23, 2019

### Commercial Vendor Application

Please review the instructions below carefully as we make changes to our application each year. Applications will not be processed unless all information is complete!

#### Application Instructions

**NOTE: All commercial vendor booths will be located outside in 2019**

1. Return completed applications and processing fee to: 800 All America City Blvd. Roseville, CA 95678
2. A \$10.00 non-refundable processing fee (payable to @the Grounds) is required with each application. We accept cash, check, or credit card with an additional \$1 fee for credit card transactions. No space fee is due at this time - if a contract is issued you will be billed and a deposit to reserve your space required.
3. This application is neither an offer nor guarantee of space.
4. Make sure all information on this application is correct. This will be the only information the selection committee will base its decision on. If you provide inaccurate information on your size and electricity needs, accommodations may not be provided for.
5. The list of items you are requesting to sell/promote/giveaway must be specific. If a contract is issued, it will be assigned off of this list only.
6. A photo or drawing of your stand in operation is required with each application.
7. You must attach a copy of your CA Seller's Permit to this application to be considered for selection.
8. The cost for a 10x10 outdoor vendor space at this year's Placer County Fair is \$300. Additional fees may be incurred if you require additional space.
9. If a contract is issued, the location of your stand will be determined by management. You will be notified of your location prior to arrival. Every attempt will be made to place vendors in a location most favorable for their products.

*Additional instructions and requirements will be sent to you if a contract is issued.*

Return completed applications and processing fee to: 800 All America City Blvd. Roseville, CA 95678  
Any questions may be directed to @the Grounds at (916)701-8181 or by email at [fairinfo@atthegrounds.com](mailto:fairinfo@atthegrounds.com)



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#### Business Info:

Owner Contact Name \_\_\_\_\_  
Business Name \_\_\_\_\_  
Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_  
Business Phone \_\_\_\_\_ Cell/Emergency Number \_\_\_\_\_  
Email Address \_\_\_\_\_  
CA Seller's Permit # \_\_\_\_\_ (a copy must be attached to this application)

#### Fair Experience:

Have you ever participated in the Placer County Fair? ☐ Yes ☐ No  
If yes, how many years? \_\_\_\_\_

#### Items:

Please attach a separate sheet detailing the list of items you are requesting to sell/promote/giveaway. Again, your selection for the fair will be based off of this information and your contract granted for these items only.

Estimated price range of items \$ \_\_\_\_\_

#### Insurance Requirements:

Each stand must provide the District with proof of general liability insurance of no less than \$1,000,000.

Name of insured business must match the business name on this application.

Please check the form of insurance you will provide during the fair:

My Own Carrier ☐ WFA Master List ☐

I would like to purchase this through the PCF for \$90.00 ☐

#### Photo:

Please attach a photo or drawing of your stand in operation.



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#### Utility Requirements:

Not all vendor sites have access to electricity. Please indicate your need for electricity below and how much you require or it will not be guaranteed. Additional fees for electrical needs in excess of 110 may apply.

Amps \_\_\_\_\_ How many amps of the indicated amount are needed? \_\_\_\_\_

Please also indicate if your display requires: ☐ Running Water ☐ Sewage

#### Size:

Space Size Requested (must include total footage required including awnings, overhangs, etc.)

\_\_\_\_\_

Type of Stand (Tent, trailer, etc.) \_\_\_\_\_

*All commercial vendor spaces will be located outdoors in 2019. The \$300 cost for a commercial vendor space is based off a 10x10 size. If additional space is required, additional fees may incur.*

#### Additional Accommodations:

If you require any additional accommodations please list them here -

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#### RV Parking:

If you are in need of RV parking during the fair, please fill out additional request form and return with your application.

#### Signature:

I have read and understand the instructions above. I understand that this application is for space only, and is neither a commitment by the applicant nor an offer by @the Grounds to rent space. I certify all information contained in this application is true and accurate to the best of my knowledge.

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_



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Application Item	Included
Completed Application	<input type="checkbox"/>
\$10 Non-Refundable Processing Fee (Checks made out to @the Grounds)	<input type="checkbox"/>
List of Items to Sell/Giveaway/Promote	<input type="checkbox"/>
A Photo or Drawing of Stand	<input type="checkbox"/>
Copy of California Seller's Permit	<input type="checkbox"/>
RV Parking Request (if applicable)	<input type="checkbox"/>
Signature	<input type="checkbox"/>

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