## Placer County Fair Large Livestock

Leader/Advisor Signature \_\_

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Department/Type of Animal:										
Open First Name			Youth (Birthdate Last Name			)		Entry Deadline: May 24, 2019!		
Club/Chapter			Phone			Er	mail			
Mailing Address		is	City			Zip Code				
	Division	Class	Breed	Reg. Name Birthdate	Sex	Tag#	Scrapies Tag#	SIRE# DAM#	Breeder	Fee
1.										
2.										
3.										
4.										
5.										+
6.					+					+
7.										
8.										
			-	iredRec				Office Us Entry Fee	se Only: e Total	
Total Number of Animals: Receipt #  Exhibitor's Signature							Check #/Cash			
Parent or Guardian Signature (if needed)							Date Received			

Please accept the entries described herein, I am the owner of the property, specified herein or am the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand, and agree to abide by all the rules and regulations governing the fair entries as published in the official Exhibitor's Handbook. The exhibitor agrees to defend, indemnify and hold harmless the fair, the country and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by sole active negligence of the Fair. The Fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of the minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or the exhibitor's property.

**Checked in By**